



June 2008

<http://www.cahu-nc.org>

The Charlotte Association of Health Underwriters

PO Box 12174, Charlotte, NC 28220

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JUNE MEETING:

CAHU ANNUAL YOUTH DAY EVENT

Speaker: Shannon Hames
Marketing / Development Director
Right Moves for Youth

Please note the change in our monthly meeting

MEETING INFO:

When: Wednesday June 11th, 2008

Registration begins @ 11:15 am;
meeting from 11:30 until 1:00 pm

Lunch Cost: \$10.00 members, \$15.00 guests.
\$100 for Table of 8

Where: Charlotte Marriott Executive Park,
5700 Westpark Drive, I-77 Exit 5 & Tyvola

RSVP to Pam Wright:

704-557-7255 or via email at

pam.wright@wachovia.com

RSVP by **June 6th, 2008** *



June Lunch Buffet Menu:

Special Meal Needs – include with your RSVP

MENU

Fresh Fruit Salad

Tossed Salad

Hamburgers - Buns, Lettuce, Onion, Tomato and Cheese

Chicken Fingers with Honey Mustard & Ranch Dressings

Corn on the Cob

Chips

Cookies and Brownies

Freshly Brewed Coffee, Iced Tea and Lemonade

President Message:

Greetings members of CAHU, our fiscal year will be coming to a close at the end of June and Bob Frazer is anxious to take over as President along with his new Board.

Our June meeting has been moved to Wednesday the 11th and our speaker will be Shannon Hames with Right Moves for Youth. Since we recently raised money for the Spokes Group through our Charity Golf Tournament and Shannon works closely with Spokes and other not for profit organizations, we have asked her to share the important work that Right Moves for Youth is doing in the Charlotte community to help prevent students from dropping out of school. She will then discuss more closely the issue of giving and examine what motivates people to give and too, what concerns people have about giving. Concluding her delivery we will present a check from the proceeds of our Golf Tournament to the Spokes Group.

According to John D. Rockefeller, Jr., "Think of giving not as a duty but as a privilege." Many times we are reluctant to give to charities based on legitimate concerns that our gifts may not be well used. She will cover information about researching charities and ways to become more involved in the community as an informed donor.

We all hope you will have time to RSVP to our last lunch meeting of this fiscal year before we kick off our new leadership year at the membership social in July. More details to follow.

*A. Watts Huckabee, Sr.
President, CAHU*

Membership Committee:

Kay Schmitt- Chairperson



*Teresa M. Pittman, Michelle Schrader,
Cherokee Callie and Wes Grigston*

*Thank you for joining CAHU.
You are encouraged to get involved. Please tell our President or any member of our Board that you would like to help out on a committee.*

Community Service Committee

Brantley Green- Chairperson

Just a quick reminder about our upcoming Habitat event. The date is set for Saturday, June 14th, from 8:00 AM- 12:30 PM. Hopefully we'll have great summer weather!

For those of you who have participated in past projects, we appreciate your ongoing support! For those of you who have not, this is a great way to give back to a local family in need.

Please let me know if you will be able to participate in our CAHU charity project.

I look forward to hearing back from you. Thanks for your support of CAHU! Brant

bgreen@metlife.com

(704)641-6947

Thanks! Brant



UPCOMING EVENTS & REMINDERS

July 10th CAHU Summer Social

Sponsored by BCBS. Stay posted for the time and place!



State L&L

Brook Seaford - Chairperson

The key focus of this General Assembly session is the approval of the State budget, but several insurance and healthcare-related bills were filed. According to our lobbyist, Robert Paschal, these include the following:

H.B. 2550 (= S.B. 2335) - Small Business Health Benefits Credit. This bi-partisan legislation would continue the tax credit given to small businesses which provide health benefit plans for their employees. It would increase the tax credit from \$250 to \$300, and would extend the credit's sunset from 2009 to 2014.

H.B. 2688 - Health Care Policy Council. The purpose of the Council, which is comprised of 31 appointed members, one of which would be a representative from the health care industry, would be to conduct ongoing review and analysis of health care policies, programs and plans. The Council would recommend to the General Assembly detailed plans "for moving from the current fragmented health care system to an integrated system for public and private health care services."

H.B. 2744 - Expand Access to Health Insurance/Children. This bill would appropriate over \$10 million to increase the number of children served by the NC Health Choice program. The goal would be to increase the number of children served by the program by just over 10,000 children.

S.B. 2158 (= H.B. 2786) - State Health Plan/Local Government Participation. This would permit local governments to make the election to switch from either self-funded or fully insured health programs and enroll in the health benefits program offered by the State Health Plan for its teachers and employees.

Remember- your legislators are key participants in this legislation, so it is critical that we maintain communication with them, educating them on how these bills impact our industry and the clients we serve! Contact me if you're interested in our Adopt-A-Legislator program.

*Thanks you,
J. Brook Seaford*

CAHU Website

Andy Beard – Chairman

HELP WANTED

“Several new job postings have been added to the “Help Wanted” page of the

www.cahu-nc.org <<http://www.cahu-nc.org/>> website. Take a look. Post an opening.”

This is a service to members and non members alike. There is no charge unless someone wants to post a blind ad.

Pass this valuable link on to others.



*Thanks,
Andy Beard”
Keeping you informed*

THANK YOU! THANK YOU! THANK YOU!

A special thank you to all of our program and event sponsors for the 2007-2008 fiscal year. We appreciate your support for CAHU and look forward to continuing our valuable relationship!

Please contact our CAHU Program Chairperson if your business or organization would like to become a sponsor.